



# RED TREE

PRESBYTERIAN CHURCH

JANUARY 18, 2026

# REFLECTION & SILENT PREPARATION

“Mission begins with a kind of explosion of joy. The news that the rejected and crucified Jesus is alive is something that cannot possibly be suppressed. It must be told. Who could be silent about such a fact?” | **Leslie Newbigin**

“...there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.” | **Acts 4:12**

“If God desires every knee to bow to Jesus and every tongue to confess Him, so should we. We should be ‘jealous’ for the honor of His name—troubled when it remains unknown, hurt when it is ignored, indignant when it is blasphemed, and all the time anxious and determined that it shall be given the honor and glory which are due to it. The highest of all missionary motives is neither obedience to the Great Commission (important as that is), nor love for sinners who are alienated and perishing (strong as that incentive is), but rather zeal—burning and passionate zeal—for the glory of Jesus Christ.” | **John Stott**



Translate today's worship service into any language.  
(Hay auriculares disponibles en la mesa del audio.)



Escuche el sermón de hoy en español.  
(Código de la aplicación Google Meetings: msg-fgkg-jwi)

**QUESTIONS?** If something during the worship service moves you, or confuses you and you want to know more, we encourage you to text your questions at any point to (734) 977-0877 and one of our pastors will respond to your question this week.

# WELCOME TO RED TREE PRESBYTERIAN CHURCH

Red Tree exists to glorify God and to be a tree of life for Ann Arbor and the University of Michigan.

We are people from different places, with different stories, who are being rooted in the truth of the gospel and changed by the power of the gospel in order to reflect the beauty of the gospel to each other, our city, university, the nations and generations to come.

We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other. The Bible's radical message of grace is centered on the person and the work of Jesus Christ.

Whether you are churchd, un-churchd or de-churchd; skeptical about Christianity or simply curious; a committed follower of Christ or a confused Christian, you will find space with us on Sundays where God encounters us to rescue and renew us.

As the Lead Pastor of Red Tree, it is my privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.



REV. RYAN MCVICAR



**Deep Roots** | in the truth of the gospel

**Deep Love** | because of the beauty of the gospel

**Deep Change** | by the power of the gospel



## MINISTER

God always comes to us before we can come to Him. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.

# CALL TO WORSHIP

## From Isaiah 49

**MINISTER** Thus says the Lord: "In a time of favor I have answered you; in a day of salvation I have helped you.

**ALL** Sing for joy, O heavens and exult, O earth; break forth, O mountains, into singing! For the Lord has comforted his people and will have compassion on his afflicted.

**MINISTER** Let us worship God!



## ALL

The Prayer Of Invocation is a humble yet earnest calling upon God to reveal himself and bless us as we gather to worship.

We call this "The Lord's Prayer" because Jesus gave this example in the New Testament to show us how to pray.

# PRAYER OF ADORATION AND INVOCATION

(Concluded by the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

ALL



Why does music and singing play such a central role in our worship? Because God has rescued us by his abundant grace and has brought us into a relationship with himself. We cannot help but to respond in celebration and songs of adoration to our savior.

# GATHERING HYMN

## Nothing But The Blood Of Jesus

*R. Lowry, 1876*

What can wash away my sin?  
Nothing but the blood of Jesus  
What can make me whole again?  
Nothing but the blood of Jesus

### CHORUS

Oh, precious is the flow  
That makes me white as snow  
No other fount I know  
Nothing but the blood of Jesus

Nothing can for sin atone  
Nothing but the blood of Jesus  
Naught of good that I have done  
Nothing but the blood of Jesus

This is all my hope and peace  
Nothing but the blood of Jesus  
This is all my righteousness  
Nothing but the blood of Jesus

Glory! Glory! This I sing  
Nothing but the blood of Jesus.  
All my praise for this I bring  
Nothing but the blood of Jesus

### NOTES

The notes in the margins are a way to help guide you through each aspect of today's service. If you have any questions, we encourage you to chat with Pastor Ryan or email him at [ryan@redtreeann Arbor.com](mailto:ryan@redtreeann Arbor.com).



Why does music and singing play such a central role in our worship? Because God has rescued us by his abundant grace and has brought us into a relationship with himself. We cannot help but to respond in celebration and songs of adoration to our savior.

# HYMN OF PRAISE

## Blessed Assurance

*F. Crosby, 1873*

Blessed assurance, Jesus is mine  
 Oh, what a foretaste of glory divine  
 Heir of salvation purchase of God  
 Born of His Spirit and I'm washed in His blood

### CHORUS

This is my story, this is my song  
 I'm praising my Savior all the day long  
 This is my story, this is my song  
 I'm praising my Savior All the day long

Perfect submission all is at rest  
 'Cause I in my Savior am happy and blessed  
 Watching and waiting looking above  
 Filled with His goodness  
 and I'm washed in His blood

# WELCOME & ANNOUNCEMENTS

## VISITING US?

Thank you for spending time with us and getting to know us firsthand! We would love to learn more about you and how we can serve you. Please, complete the form at the back of the bulletin, tear it out and put it in the offering box in the back of the room. Or, scan the QR code to let us know that you visited with us, so we can follow up with you.



## QUESTIONS?

If something during the worship service moves you, or confuses you and you want to know more, we encourage you to text your questions at any point to (734) 977-0877 and one of our pastors will respond to your question this week.

## MINISTER

The Pastoral Prayer is a time to express our gratitude for an dependence on God's provision for the life and ministry of the Church.

# PASTORAL PRAYER

## OLD TESTAMENT READING

### Genesis 11:1-9

"Now the whole world had one language and a common speech. They said to each other, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth." But the Lord came down to see the city and the tower the people were building. The Lord said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other." So the Lord scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel—because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth."

## NEW TESTAMENT READING

### John 14:16-21

"I will ask the Father, and he will give you another advocate to help you and be with you forever—the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. I will not leave you as orphans; I will come to you. Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. On that day you will realize that I am in my Father, and you are in me, and I am in you."

# CALL TO REPENTANCE AND RENEWAL

## Corporate Prayer of Confession

*From Psalm 51*

### ALL

In confession we are honest about ourselves with God. As we admit our misplaced affections and rebellious actions, we are called to reorder our lives. Only by being honest in this way will the good news of grace be significant. Therefore, we openly and sincerely confess our sins to God.

**Heavenly Father, we cry out to you in our distress knowing you hear our voice and that you answer. We confess that we find ourselves beaten by the waves of our sin, sinking because of the weight of our guilt, and drowning in our attempts at delivering ourselves. Our hearts have lusted for the things of this world and we have forsaken you as our first love. We need you to rescue us; Bring us back to yourself by means of our Savior, Jesus Christ. He came to rescue us, he died to make peace, he rose to reign over us, and he gave us his Spirit to bring and keep us close to you. We long to be intimate with you once again! In Jesus' saving name we pray. Amen.**

## Silent Confession

### MINISTER

God's Word assures us of our forgiveness in Christ. We cannot but continue in praise to the grace, mercy, and peace offered to us.

## Assurance of Forgiveness

*From Romans 8:1-2*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

# TITHES & OFFERINGS

**MINISTER** Generous Father, giver of all gifts, who purchased us at the immeasurable cost of the blood of your son, sharing his inheritance of the riches of your kingdom and lavishing your love on us,

**ALL** **We joyfully and freely give back to you what is yours with thanksgiving and we profane the power, seduction and human splendor that money has been endowed with. We now return it to its status as any other object, to be used to glorify your Name.**

**GIVE IN PERSON** An offering box is available at the back of the room for cash or check offerings.

**GIVE ONLINE** We invite you to give online at [redtreeannarbor.com/give](http://redtreeannarbor.com/give) or by scanning the QR code:



**MAIL** To set up automatic giving through your bank, ask your bank to send a check according to your desired amount and frequency to: Red Tree Church, 1932 Hedgenettle Ct. Ann Arbor, MI 48103

**TEXT TO GIVE** Text the amount (e.g. "100") to 646-832-4848 (save this number for future reference). Upon following the prompts, enter Red Tree's quickcode (530). Submit the setup form. If you give again via text, your gift will be processed immediately.

## ALL

The word "doxology" comes from the Greek translation of the Old Testament word for worship. Throughout our service, we respond to the gospel of God's grace with songs of praise.

# DOXOLOGY

*Thomas Ken, 1674*

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost  
Amen!

ALL



Why does music and singing play such a central role in our worship? Because God has rescued us by his abundant grace and has brought us into a relationship with himself. We cannot help but to respond in celebration and songs of adoration to our savior.

# HYMN OF AWE

## His Glory And My Good

*B. Fielding, J. Robinson, and R. Thompson, 2024*

I have seen my Father's glory, Revealed in Jesus Christ  
And the more that I behold Him, The more He satisfies  
When I gaze upon His beauty, When I see Him as I should  
Then my eyes are lifted upward, For His glory and my good

There is hope in every trial, For I can trust the Lord  
He will turn my heart towards Him, And help me bear the thorn  
So in faith I follow Jesus, On the road not understood  
For I know that He is working, For His glory and my good

### CHORUS

To our God be the glory, To our God be praise  
He alone, the name above all names  
I will boast ever only in the Lord my God  
For I know His glory is my good

See the open arms of Jesus, Upon the cross that day  
What they understood as weakness, Deserves my every praise  
For the charge that was against me, It was nailed into the wood  
Yes I know that He has saved me, For His glory and my good

Would I gladly be made nothing, That Christ would be made more  
Would I seek the only kingdom, That far outweighs them all  
I will stand before my Father, Where the faithful saints have stood  
And with joy my heart shall praise Him, For His glory and my good  
And with joy my heart shall praise Him, For His glory and my good

In anticipation of the proclamation of God's Word, we lift a prayer to God asking Him to speak to us through His living Word.

# PRAYER OF ILLUMINATION

# THE PROCLAMATION OF GOD'S WORD

## Acts 2:1-13

When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and of awakening others to new faith.

<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine."

**MINISTER** All people are like grass, and all their glory like the flowers of the field.  
The grass withers, the flower fades,  
**ALL** **But the Word of our God stands forever.**



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(Hay auriculares disponibles en la mesa del audio.)



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# THE SERMON

Sermon Series: The Book of Acts: Changed People and Changed Places

## The Sound of Wind and Tongues of Fire

*Rev. Ryan McVicar*

NOTES

### Questions for Small Group Discussion or Personal Reflection

- 1) If your memory of this sermon were about to be wiped out in 30 seconds and you could keep only one or two thoughts from it, what would you choose to keep and why?
- 2) What themes stand out to you from these verses and how would you sum up the point of this passage in your own words?
- 3) How does this passage of scripture illuminate and advance the one larger story in the Bible of the good news of Jesus Christ?
- 4) In what ways is God calling you, in response to his grace, to repent and turn back to him in faith and obedience?

If you have repented and placed your trust in Jesus Christ alone for your salvation and are a member of a Christian church, you are invited to feast with your brothers and sisters at the Lord's Table.

# INVITATION TO THE TABLE

## Heidelberg Catechism Q1

**MINISTER** What is your only comfort in life and death?

**ALL** That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him.

### MINISTER

This prayer is offered to set apart the bread and the wine as holy, for the purpose of nourishing us spiritually through our communion with Christ.

## PRAYER OF CONSECRATION

### MINISTER

The Words of Institution echo Jesus' words at the Last Supper, now inviting us to partake of the Bread and Wine in remembrance of Him.

## WORDS OF INSTITUTION

# THE SACRAMENT OF HOLY COMMUNION

Communion, also known as the Lord's Supper, has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At Red Tree, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the following prayers in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the communion stations where you will receive the bread and the wine (gluten-free bread and grape juice is available).

**Jesus is truly and spiritually present and stands ready to feed you. Come hungry. Come thirsty. Come ready to be filled.**

## Individual Prayers for Praying During Communion

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

Lord Jesus, I believe that I am weaker and more sinful than I ever before admitted, but through You, I am more loved and accepted than I ever imagined or hoped. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

PRAYER  
FOR THOSE  
SEARCHING  
FOR THE TRUTH

PRAYER TO  
BECOME A  
CHRISTIAN

PRAYER  
OF HUMBLE  
ACCESS TO THE  
LORD'S TABLE

# HYMN AT THE TABLE

## Jesus, I My Cross Have Taken

*H. Lyte and B. Moore, 1825*

### ALL

Why does music and singing play such a central role in our worship? Because God has rescued us by his abundant grace and has brought us into a relationship with himself. We cannot help but to respond in celebration and songs of adoration to our savior.

Jesus, I my cross have taken, all to leave and follow Thee.  
Destitute, despised, forsaken, Thou from hence my all shall be.  
Perish every fond ambition, all I've sought or hoped or known.  
Yet how rich is my condition! God and heaven are still my own.

Let the world despise and leave me, they have left my Savior, too.  
Human hearts and looks deceive me; Thou art not, like them, untrue.  
O while Thou dost smile upon me, God of wisdom, love, and might,  
Foes may hate and friends disown me, show Thy face and all is bright.

Man may trouble and distress me, 'twill but drive me to Thy rest.  
Life with trials hard may press me; heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me while Thy love is left to me;  
Oh, 'twere not in joy to charm me, were that joy unmixed with Thee.

Go, then, earthly fame and treasure, come disaster, scorn and pain  
In Thy service, pain is pleasure, with Thy favor, loss is gain  
I have called Thee Abba Father, I have stayed my heart on Thee  
Storms may howl, and clouds may gather; all must work for good to me.

ALL



Why does music and singing play such a central role in our worship? Because God has rescued us by his abundant grace and has brought us into a relationship with himself. We cannot help but to respond in celebration and songs of adoration to our savior.

# HYMN OF DEPARTURE

## Glorious Day

*K. Stanfill, S. Curran, J. Ingram and J. Smith, 2017*

I was buried beneath my shame  
Who could carry that kind of weight?  
It was my tomb 'Till I met You  
I was breathing but not alive  
All my failures I tried to hide  
It was my tomb 'Till I met You  
You called my name and I ran out of that grave

### CHORUS

Out of the darkness into Your glorious day  
You called my name and I ran out of that grave  
Out of the darkness into Your glorious day

Now Your mercy has saved my soul  
Now Your freedom is all that I know  
The old made new, Jesus, when I met You  
You called my name and I ran out of that grave

I need rescue, my sin is heavy  
But chains break at the weight of Your glory  
I needed shelter, I was an orphan  
Now You call me a citizen of Heaven  
When I was broken, You were my healing  
Now Your love is the air that I'm breathing  
I have a future, my eyes are open  
'Cause when You called my name  
I ran out of that grave

# BENEDICTION



Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us through Jesus Christ, and a vow to be in fellowship with us as we scatter.

PLEASE RISE

# WORSHIP SCHEDULE

## January 25

Rogel Ballroom | Michigan Union

## February 1

Rogel Ballroom | Michigan Union

## February 8

Rogel Ballroom | Michigan Union

# JOIN US FOR LUNCH

Join us for lunch immediately following our service.

# STUDENT MENTORSHIP & ADOPTION MINISTRY

Red Tree exists to be a tree of life for Ann Arbor and the University of Michigan. We long to be intentional in our efforts to love students and to be a campus-facing church. Our Student Mentorship and Adoption Ministry provides an avenue for such efforts. Our desired outcome is for Red Tree to be a multigenerational church where our students are connected to our members and well-equipped for a lifetime of ministry in the church, the city, the campus and the world.



Are you a student interested in being mentored and adopted? Are you a Red Tree member interested in mentoring and adopting a student? Scan the QR Code to learn more and sign up or contact our church office at [info@redtreeannarbor.com](mailto:info@redtreeannarbor.com).

# SUNDAY SCHOOL

We are excited to offer new Sunday school classes this spring from 9:30-10:15am. Our nursery will be available for children ages 0 to 3.

## All Things New: Technology and the Christian Life

February 1st-May 17th in the Pendleton Ballroom. What can the Bible teach us about living with Technology? We will walk through the Biblical storyline to answer that question in a discussion-based class for students and adults.

## El Evangelio según Juan (Español)

February 1st-May 17th in 2210 C (Situado cerca del Rogel Ballroom). ¿Quién es Jesús realmente? El Evangelio de Juan nos da la respuesta más profunda. En esta clase en español, iremos capítulo a capítulo descubriendo las "señales" y las palabras de Jesús que revelan su gloria como el Mesías prometido. Un espacio para estudiar y compartir "Verbo que se hizo carne y habitó entre nosotros."

## Exploring Red Tree

February 1st-February 22nd in 2210 B (same hallway as Rogel Ballroom). Join us in this class to explore the theology, mission, culture and work of Red Tree. This class is also the first step to membership.

## Children's Catechism Class

February 1st-May 17th in the Tappan Room. Children will engage in Bible lessons and activities as they learn questions and answers from *First Catechism: Teaching Bible Truths to Children*.

# RUF

Reformed University Fellowship, (RUF) is our church's campus ministry. We are constantly looking for ways to deepen our connection with what RUF is doing on campus. If you have a heart for college students, or are a college student yourself, please reach out to our RUF campus minister, Robert Knuth at [robert.knuth@RUF.org](mailto:robert.knuth@RUF.org) to see how you can get involved with what God is doing through RUF!

# MERCY MINISTRY

## January's Mercy & Justice Initiative: Widows & Orphans

James 1:27 says, "Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world." This month Red tree will take time to pray for and to serve widows and orphans among us.

### A Prayer for Widows & Orphans:

*God our father, we pray for the children among us who do not have safe families. Children who are without parents or parental protection. We pray for those who are wards of the state, children in foster care or drifting between the care of family, state, and family again. We pray for single parents, those left without a spouse share the burden of child raising. We also pray for widows and widowers. Those who have lost those most intimate and impactful relationships. We pray for their healing and wholeness. May this be more than lip service, O God. Stir our hearts with compassion, and equip our hands for good works towards the lonely, vulnerable, distressed and confused among us.*

### Second Saturday Service Project

Join us for our next project on February 14th with Safe Families for Children! We will meet at the Westgate Library meeting room from 10am-12pm. To learn more and sign up, scan the QR code or contact Bruce Baker at [bruce@redtreeannarbor.com](mailto:bruce@redtreeannarbor.com).



### Third Saturday Lunch Club

Red Tree provides and serves lunch for the Medical Recuperation Unit for the Shelter Association of Washtenaw County. If you want to grow in your gifts of hospitality, compassion, or cooking this is a great way to love the wounded and weary in our city. Our next service day is Saturday, February 21st. To learn more and get involved in this project, contact Joe Abbate at [Joseph.abbate7@gmail.com](mailto:Joseph.abbate7@gmail.com).

# SERVE

Consider joining a Ministry Team to serve the body at Red Tree: Greeters, Music, Set Up Team, Children's Ministry, and more! Scan the QR code to learn more.



# RED TREE KIDS

To serve young children in worship, we have Red Tree Kid's bags available. Please, return the bag after the service. We also provide the following opportunities:

### Nursery

A nursery is available for children ages 0-3 years. Scan the QR code to register.



### Kids' Bible Time

For children ages 3 to 6, we offer Kids' Bible Time during the sermon. Kids' Bible Time includes a bible lesson and craft that point our children to the gospel of Jesus Christ. Children will be dismissed before the sermon and rejoin parents for communion.

# PROFESSIONAL COUNSELING SERVICES

Red Tree is a church that exists to be a tree of life for the people of Ann Arbor, the University of Michigan, the nations and generations to come. One avenue for people to experience life-giving change and healing is through professional counseling. Red Tree members Andrew and Melissa Cuthbert started Timber Creek Counseling which serves the greater Ann Arbor area. Andrew and Melissa have graciously offered assistance in finding a counselor, discounted rates with a counselor at their clinic, or even free counseling sessions for Red Tree members who are in need of counseling (individual, marriage, family), but who are not financially able to afford professional counseling at the present time. To learn more, reach out to one of the members of our Diaconate team.

# STAY IN TOUCH

P: 734-746-5022

E: info@redtreeannarbor.com

## Text Notification Sign-Up:

Text **JOIN** to 734-977-0877.

## Website

redtreeannarbor.com

## Email Newsletter

Subscribe to receive our weekly newsletter, *The Red Tree Press* at redtreeannarbor.com/connect.

## Social

Find us on Facebook, Instagram and YouTube:

**@redtreeannarbor**

## Pastoral Needs

Ryan McVicar: ryan@redtreeannarbor.com

Bruce Baker: bruce@redtreeannarbor.com

Robert Knuth: robert.knuth@ruf.org

## Kids & Nursery

Megan McVicar: info@redtreeannarbor.com

## Music

Emily Petterson: emily@redtreeannarbor.com

## Office & Financial Needs

info@redtreeannarbor.com

## Elders

Ang Chen, Daniel O'Connell,

Jonathan Lau and David Rink

## Diaconate

Deacons: Joe Abbate, Caleb Warner

Deaconess: Monse Smolinski

# WELCOME TO RED TREE!



Thank you for spending time with us and getting to know us firsthand! We would love to learn more about you and how we can serve you. Please, complete this form, tear it out and put it in the offering box in the back of the room. You may also fill out the form by scanning the QR code.

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

I am interested in:

- Beginning a conversation about Christianity.
- Connecting with a church leader.
- Receiving prayer.
- Other:

Prayer Request: \_\_\_\_\_



Please take this bulletin with you to use for personal devotional time throughout the week or place it in the recycling bin.



**RED TREE**  
PRESBYTERIAN CHURCH